

To  
The Principal,  
SDM College of Engineering and Technology,  
Dhavalagiri, Dharwad - 580 002.

Application for the Post of \_\_\_\_\_ in Department of  
\_\_\_\_\_Engineering

1. Name : \_\_\_\_\_

2. Date of Birth: \_\_\_\_\_ 3. Gender: \_\_\_\_\_

4. Religion: \_\_\_\_\_ 5. Caste: \_\_\_\_\_

6. Category \_\_\_\_\_ 7. Address for communication:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. Email ID: \_\_\_\_\_ 9. Mobile No.: \_\_\_\_\_

**10. Educational Qualification:**

| Degree/Exam               | Month and Year of Passing | Name of the School / College/Institution | Board/ University | % & Class |
|---------------------------|---------------------------|------------------------------------------|-------------------|-----------|
| SSLC / Xth Std.           |                           |                                          |                   |           |
| PUC – II / XIIth Std      |                           |                                          |                   |           |
| UG-[BE/B.Com/B.Sc/BA]     |                           |                                          |                   |           |
| PG--M.Tech/M.Com/M.Sc/ MA |                           |                                          |                   |           |
| Ph.D                      |                           |                                          |                   |           |

**11. Experience:**

| Sl. No | College/Institute | From | To | Period [Years & Months] | Designation |
|--------|-------------------|------|----|-------------------------|-------------|
|        |                   |      |    |                         |             |
|        |                   |      |    |                         |             |
|        |                   |      |    |                         |             |
|        |                   |      |    |                         |             |

**12. Subjects taught at UG level:**

**13. Subjects taught at PG level:**

**14. No. of Ph.Ds Guided:**

**15. No. of M.Tech Projects Guided:**

**16. Publication in Journals and Conferences:**

**17. Books written:**

**18. Research funding obtained:**

**19. Industry Experience:**

| Sl. No | Institute | From | To | Period<br>[Years & Months] | Designation |
|--------|-----------|------|----|----------------------------|-------------|
|        |           |      |    |                            |             |
|        |           |      |    |                            |             |
|        |           |      |    |                            |             |
|        |           |      |    |                            |             |

**20. Achievements & Awards:**

**21. Any other information:**

**Signature of Applicant**

**Note:** Please enclose documents in support of information provided.